



GUILDFORD
CATHEDRAL

THE ORDINATION of Deacons

Sunday 4 July 2021,
10.30am and 3pm



WELCOME

This building was consecrated on 17 May 1961 in the presence of Her Majesty the Queen yet it would be another four years until finally completed. Since that time we have been a beacon on the hill – seeking to serve our Diocese of Guildford, the town of Guildford and the County of Surrey. There are many memories to inspire us as we look back with thanksgiving during this Diamond Anniversary Year 2021-2022, and, as we look forward a wide variety of events to encourage, inform and inspire us for the next 60 years. We are Open to God and Open to all and it would be lovely to welcome you back in these next few months. So much is on offer from worship to seminars, from concerts to Family Fun Days, from Tea Dance to Gala Dinner, from a Tower Tour to a delve into our extensive Archive. To find information about What's On or about how to go onto our mailing list please check our website. www.guildford-cathedral.org



THE ORDINATION OF DEACONS

From its earliest days, the Church has set individuals apart for particular ministries. Through prayer and the laying-on of hands by the bishop, the Church authorizes and equips new deacons to serve the Church and the world, to call God's people to repentance, to proclaim the gospel through preaching and service. Because we recognize that human strength is insufficient the ordination is preceded by prayer that the Holy Spirit will fill the candidates with grace and power to fulfil the ministry to which God has called each one of them.

We offer a warm welcome to all who are taking part in this service, especially to the families and friends of the ordinands.

Please take time before the service to pray for the ordinands and their families, and for the parishes in which they will serve.

The cover image is taken from the east window in the cathedral depicting the descending dove representing the Holy Spirit.

THE ORDINANDS

10.30am

David (Geoff) Andrew	St John, Stoneleigh
Leah Bates	Headingly and Box Hill with Walton-on-the-Hill
Alison Baverstock	Long Ditton
Stephen Green	St Mary, West Horsley
Katrina Jenkins	St Peter, Hersham
Henry (Harry) Lamaison	St Paul, Howell Hill
Stephen Mangar	St Martin, East Horsley
Susan (Susie) Watson	St Paul, Woking
Katherine Willis	Holy Trinity, Claygate

3pm

Caroline (Cally) Burch	Fleet Parish
Benjamin (Ben) Cahill-Nicholls	Holy Trinity, Guildford
James Hanson	Alfold and Loxwood
Joanne (Jo) Lamberth	St John, Stoke-next-Guildford
Dean Pusey	Holy Trinity, Aldershot
Lucy Roose	Crandall and Ewshot
Patrick Samuels	Busbridge and Hambledon

THE BISHOP

One of the tasks of a bishop is to ordain deacons and priests and to preside at the Eucharist for the whole church. The Bishop of Dorking, the Right Reverend Jo Bailey Wells, presides and ordains deacons at this service. The Bishop of Guildford, the Right Reverend Andrew Watson, will assist her, having ordained the priests for this diocese yesterday.

LITURGICAL DEACON

The liturgical deacon for today's services will be the Reverend Folorunso (Folli) Olokose, Vicar of St Mary's, Oatlands and Minority Ethnic Vocations Champion.

MUSIC

Guildford Cathedral Choir is directed by Katherine Dienes-Williams, Organist and Master of the Choristers. The organ will be played by Richard Moore, Sub Organist, except for the Voluntary at the end of the morning service, which will be played by Katherine Dienes-Williams.

The Stag Hill Ensemble will also play during the service.

The setting of the Eucharist is the Missa Simplex by Katherine Dienes-Williams (b. 1970).

MUSIC BEFORE THE SERVICE

Prelude and Fugue in G (BWV 541),
Johann Sebastian Bach (1685-1750)

Komm, Heiliger Geist, Herre Gott
(BuxWV 200), *Dietrich Buxtehude*
(c.1637-1707)

PRACTICAL NOTES

If you have been to Guildford Cathedral in the past, you will see that we have had to make several adjustments to the way that we do things due to the Covid pandemic; we appreciate your patience and understanding. The practical notes below explain some of these differences.

ORDER OF SERVICE

Everyone attending this year's ordination services has been asked either to print off a copy at home, or to bring it on their phone or tablet. The order of service contains all you need to follow and participate in the service, including the texts of prayers, readings and hymns.

THE ADMINISTRATION OF COMMUNION

Christians of all traditions who have been admitted to Holy Communion in their own churches are welcome to receive Communion at this service (and indeed at all cathedral services). Holy Communion is currently offered in one kind only ie the consecrated bread; just the presiding bishop receives the consecrated wine.

Holy Communion will be brought to the congregation in their places. You may either sit or stand to receive communion, and please keep your face mask in place until after the consecrated bread has been put into your hands; no words are spoken. Those who prefer to receive a blessing should remain seated with hands in their lap as a sign to the clergy.

MOBILITY

If you have mobility issues and would like Communion brought to you, please speak to a steward before the service.

GLUTEN FREE

If you require a gluten-free wafer please mention this to the stewards in advance of the service, so that they can arrange this for you.

BABIES AND YOUNG CHILDREN

We are delighted to welcome babies and young children to the service today and regret that we are not to be able to offer a crèche this year, although there are some specially prepared children's activity bags available from the stewards. There are baby-changing facilities in the toilets outside Seasons café. Please ask one of our Stewards to direct you if you need them.

THANK YOU FOR YOUR FINANCIAL SUPPORT

We rely heavily on the generous support of our congregations, both on-line and in person. Financial giving is not only essential to fund our work, but is also an expression of our thanksgiving to God.

We are unable to have a usual 'collection' during the service due to the pandemic, but there are other ways to donate today:

- Via this link <https://www.guildford-cathedral.org/support/congregational-giving>
- Using our QR code
- Using the contactless donation points on the way out after the service.



Thank you for your generosity.

ELECTRONIC DEVICES

Please turn the sound to 'mute' on your electronic devices before the service begins.

PHOTOGRAPHS, VIDEOS AND RECORDINGS

Please do not take photographs, videos or recordings of the service. The service is being live-streamed from the cathedral, and you will be able to find it afterwards on the cathedral website, and watch it again. If it is fine, you will be able to take photographs of the new priests on the South Lawn outside the cathedral after the service.

LEGAL PRELIMINARIES

Prior to their retreat the ordinands took the Oath of Allegiance and the Oath of Canonical Obedience or made Solemn Affirmations, and made the Declaration of Assent before the bishop in the following form:

THE OATH OF ALLEGIANCE

I, A B, do swear that I will be faithful and bear true allegiance to Her Majesty Queen Elizabeth the Second, her heirs and successors, according to the law: So help me God.

THE OATH OF CANONICAL OBEDIENCE

I, A B, do swear by Almighty God that I will pay true and canonical obedience to the Lord Bishop of Guildford and his successors, in all things lawful and honest: so help me God.

AFFIRMATION OF ALLEGIANCE

I, A B, do solemnly, sincerely and truly declare and affirm that I will be faithful and bear true allegiance to Her Majesty Queen Elizabeth II, her heirs and successors, according to law.

AFFIRMATION OF CANONICAL OBEDIENCE

I, A B, do solemnly, sincerely and truly declare and affirm that I will pay true and canonical obedience to the Lord Bishop of Guildford and his successors in all things lawful and honest.

THE DECLARATION OF ASSENT

Preface

The Church of England is part of the One, Holy, Catholic and Apostolic Church, worshipping the one true God, Father, Son and Holy Spirit. It professes the faith uniquely revealed in the Holy Scriptures and set forth in the catholic creeds, which faith the Church is called upon to proclaim afresh in each generation. Led by the Holy Spirit, it has borne witness to Christian truth in its historic formularies, the Thirty-nine Articles of Religion, The Book of Common Prayer and the Ordering of Bishops, Priests and Deacons. In the declaration you are about to make, will you affirm your loyalty to this inheritance of faith as your inspiration and guidance under God in bringing the grace and truth of Christ to this generation and making Him known to those in your care?

Declaration

I, A B, do so affirm, and accordingly declare my belief in the faith which is revealed in the Holy Scriptures and set forth in the catholic creeds and to which the historic formularies of the Church of England bear witness; and in public prayer and administration of the sacraments, I will use only the forms of service which are authorized or allowed by Canon.

PROCESSIONS BEFORE THE SERVICE

The congregation remains seated when the procession of ordinands and (separately) the procession of the choir enter the cathedral in advance of the service.

WELCOME

The Dean of Guildford,
the Very Reverend Dianna Gwilliams,
welcomes the congregation.

THE GATHERING AND PRESENTATION

All stand as the choir sings the opening hymn, during which the clergy and bishops process into the nave.

PROCESSIONAL HYMN



At the name of Jesus
every knee shall bow,
every tongue confess him
King of glory now:
'tis the Father's pleasure
we should call him Lord,
who from the beginning
was the mighty Word.

At his voice creation
sprang at once to sight,
all the angel faces,
all the hosts of light,
thrones and dominations,
stars upon their way,
all the heavenly orders,
in their great array.

Humbled for a season,
to receive a name
from the lips of sinners
unto whom he came,
faithfully he bore it
spotless to the last,
brought it back victorious,
when from death he passed:

All turn to face the bishop, who greets the people from the font at the back of the nave. The font is the place of baptism, to which the bishop will refer in the introduction to the service.

THE GREETING

The bishop greets the people, saying

Bishop

Blessed be God, Father, Son and Holy Spirit.

All

Blessed be his kingdom, now and for ever. Amen.

All

There is one body and one spirit.

There is one hope to which we were called;

All

one Lord, one faith, one baptism,

one God and Father of all.

All

Peace be with you

and also with you.

The bishop introduces the service, saying

God calls his people to follow Christ, and forms us into a royal priesthood, a holy nation, to declare the wonderful deeds of him who has called us out of darkness into his marvellous light.

The Church is the Body of Christ, the people of God and the dwelling-place of the Holy Spirit. In baptism the whole Church is summoned to witness to God's love and to work for the coming of his kingdom.

To serve this royal priesthood, God has given a variety of ministries. Deacons are ordained so that the people of God may be better equipped to make Christ known. Theirs is a life of visible self-giving. Christ is the pattern of their calling and their commission; as he washed the feet of his disciples, so they must wash the feet of others.

PRAYERS OF PENITENCE

Deacon As we stand together before God,
and trusting in his grace alone,
let us join with these ordinands in confessing our sins.

**All Almighty God, our heavenly Father,
we have sinned against you
and against our neighbour
in thought and word and deed,
through negligence, through weakness,
through our own deliberate fault.
We are truly sorry and repent of all our sins.
For the sake of your Son Jesus Christ, who died for us,
forgive us all that is past
and grant that we may serve you in newness of life
to the glory of your name.
Amen.**

Bishop May almighty God have mercy on you,
forgive you your sins,
and bring you to everlasting life,
through Jesus Christ our Lord.

All Amen.

The procession continues up the central aisle, as the conclusion of the opening hymn is sung. All turn back to face the front of the nave.

Name him, Christians, name him,
with love strong as death,
But with awe and wonder
and with bated breath:
he is God the Saviour,
he is Christ the Lord,
ever to be worshipped,
trusted, and adored.

In your hearts enthrone him;
there let him subdue
all that is not holy,
all that is not true:
crown him as your Captain
in temptation's hour;
let his will enfold you
in its light and power.

Surely, this Lord Jesus
shall return again,
with his Father's glory,
with his angel train;
For all wreaths of empire
meet upon his brow,
And our hearts confess him
King of glory now.

Music: CP 380, Evelyngs, William Henry Monk (1823-89)

Text: Caroline M. Noel (1817-77)

THE PRESENTATION

All sit *The ordinands are presented to the bishop by the archdeacons. The Venerable Martin Breadmore presents the ordinands from the archdeaconry of Dorking; the Venerable Paul Davies presents the ordinands from the archdeaconry of Surrey.*

Archdeacon Bishop Jo, I present N to be ordained to the office of deacon in the Church of God; he/she is to serve in the parish of N.

Each ordinand stands as their name is said, and remains standing before the bishop.

When the ordinands have been presented, the bishop asks these questions, to which the Diocesan Director of Ordinands responds.

Bishop Have those whose duty it is to know these ordinands and examine them found them to be of godly life and sound learning?

DDO They have.

Do they believe them to be duly called to serve God in the ministry for which each is being presented?

DDO They do.

The bishop turns to the ordinands and says

Bishop Do you believe that God is calling you to the ministry for which you are being presented?

Ordinands I do so believe.

Bishop I invite the Archdeacon to confirm that the ordinands have taken the necessary oaths or made the necessary solemn affirmations, and have made the Declaration of Assent.

Archdeacon They have duly taken the oath of allegiance to the Sovereign and the oath of canonical obedience to the Bishop or have made Solemn Affirmations. They have affirmed and declared their belief in 'the faith which is revealed in the Holy Scriptures and set forth in the catholic creeds and to which the historic formularies of the Church of England bear witness'.

THE COLLECT

All stand *The bishop introduces a period of silent prayer, saying*

Bishop Let us pray for these ordinands, and for the ministry of the whole people of God.

God our Father, Lord of all the world,
through your Son you have called us into the fellowship
of your universal Church:
hear our prayer for your faithful people
that in their vocation and ministry
each may be an instrument of your love,
and give to your servants now to be ordained
the needful gifts of grace;
through our Lord and Saviour Jesus Christ,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.

All **Amen.**

All sit THE LITURGY OF THE WORD

FIRST READING 2 Corinthians 5.16-6.2

Morning: Read by Alison Baverstock

Afternoon: Read by Patrick Samuels

A reading from Paul's Second Letter to the Corinthians.

From now on we regard no one from a human point of view; even though we once knew Christ from a human point of view, we know him no longer in that way. So if anyone is in Christ, there is a new creation: everything old has passed away; see, everything has become new! All this is from God, who reconciled us to himself through Christ, and has given us the ministry of reconciliation; that is, in Christ God was reconciling the world to himself, not counting their trespasses against them, and entrusting the message of reconciliation to us. So we are ambassadors for Christ, since God is making his appeal through us; we

entreat you on behalf of Christ, be reconciled to God. For our sake he made him to be sin who knew no sin, so that in him we might become the righteousness of God.

As we work together with him, we urge you also not to accept the grace of God in vain. For he says,
'At an acceptable time I have listened to you,
and on a day of salvation I have helped you.'
See, now is the acceptable time; see, now is the day of salvation!

At the end of the reading the reader says

All This is the word of the Lord.
Thanks be to God.

PSALM 84

The congregation remains seated for the singing of the psalm which is sung by the choir.



How lovely is your dwelling place, O Lord of hosts!
My soul has a desire and longing to enter the courts of the Lord;
my heart and my flesh rejoice in the living God.
The sparrow has found her a house
and the swallow a nest where she may lay her young:
at your altars, O Lord of hosts, my King and my God.
Blessed are they who dwell in your house:
they will always be praising you. R

Blessed are those whose strength is in you,
in whose heart are the highways to Zion,
Who going through the barren valley find there a spring,
and the early rains will clothe it with blessing.
They will go from strength to strength
and appear before God in Zion. R

O Lord God of hosts, hear my prayer;
listen, O God of Jacob.
Behold our defender, O God,
and look upon the face of your anointed.
For one day in your courts
is better than a thousand. R

I would rather be a doorkeeper in the house of my God
than dwell in the tents of ungodliness.
For the Lord God is both sun and shield;
he will give grace and glory;
no good thing shall the Lord withhold
from those who walk with integrity.
O Lord God of hosts,
blessed are those who put their trust in you. R

Chant: Edward Bairstow (1874-1946)

Refrain: Katherine Dienes-Williams (b. 1970)

All stand **GOSPEL ACCLAMATION**

The Choir sings an acclamation to herald the Gospel reading.



Alleluia.

I will not leave you orphans, says the Lord:
I will come back; and your hearts will be full of joy.
Alleluia.

GOSPEL READING Luke 15. 11-24

Read by the Reverend Folli Olokose

When the Gospel is announced the reader says

Hear the Gospel of our Lord Jesus Christ according to Luke.
Glory to you, O Lord.

All

Jesus said, 'There was a man who had two sons. The younger of them said to his father, "Father, give me the share of the property that will belong to me." So he divided his property between them. A few days later the younger son gathered all he had and travelled to a distant country, and there he squandered his property in dissolute living. When he had spent everything, a severe famine took place throughout that country, and he began to be in need. So he went and hired himself out to one of the citizens of that country, who sent him to his fields to feed the pigs. He would gladly have filled himself with the pods that the pigs were eating; and no one gave him anything. But when he came to himself he said, "How many of my father's hired hands have bread enough and to spare, but here I am dying of hunger! I will get up and go to my father, and I will say to him, 'Father, I have sinned against heaven and before you; I am no longer worthy to be called your son; treat me like one of your hired hands.' " So he set off and went to his father. But while he was still far off, his father saw him and was filled with compassion; he ran and put his arms around him and kissed him. Then the son said to him, "Father, I have sinned against heaven and before you; I am no longer worthy to be called your son." But the father said to his slaves, "Quickly, bring out a robe - the best one - and put it on him; put a ring on his finger and sandals on his feet. And get the fatted calf and kill it, and let us eat and celebrate; for this son of mine was dead and is alive again; he was lost and is found!" And they began to celebrate.

At the end

All

This is the Gospel of the Lord.
Praise to you, O Christ.

The choir repeats the Alleluia.

All sit

SERMON The Reverend Professor Jeremy Duff
Principal at St Padern's Institute, Cardiff

THE NICENE CREED

Bishop Let us declare our faith in God together.

All We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is,
seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is worshipped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.

**We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come.
Amen.**

THE LITURGY OF ORDINATION

THE DECLARATIONS

The ordinands stand, facing the bishop. The bishop addresses the congregation

Bishop

Deacons are called to work with the Bishop and the priests with whom they serve as heralds of Christ's kingdom. They are to proclaim the gospel in word and deed, as agents of God's purposes of love. They are to serve the community in which they are set, bringing to the Church the needs and hopes of all the people. They are to work with their fellow members in searching out the poor and weak, the sick and lonely and those who are oppressed and powerless, reaching into the forgotten corners of the world, that the love of God may be made visible.

Deacons share in the pastoral ministry of the Church and in leading God's people in worship. They preach the word and bring the needs of the world before the Church in intercession. They accompany those searching for faith and bring them to baptism. They assist in administering the sacraments; they distribute communion and minister to the sick and housebound.

Deacons are to seek nourishment from the Scriptures; they are to study them with God's people, that the whole Church may be equipped to live out the gospel in the world. They are to be faithful in prayer, expectant and watchful for the signs of God's presence, as he reveals his kingdom among us.

The bishop addresses the ordinands directly

We trust that you are fully determined, by the grace of God, to give yourself wholly to his service, that you may draw his people into that new life which God has prepared for those who love him.

And now, in order that we may know your mind and purpose, you must make the declarations we put to you.

Do you accept the Holy Scriptures as revealing all things necessary for eternal salvation through faith in Jesus Christ?

Ordinands I do so accept them.

Will you be diligent in prayer, in reading Holy Scripture, and in all studies that will deepen your faith and fit you to bear witness to the truth of the gospel?

Ordinands By the help of God, I will.

Do you believe the doctrine of the Christian faith as the Church of England has received it, and in your ministry will you expound and teach it?

Ordinands I believe it and will so do.

Will you strive to make the love of Christ known through word and example, and have a particular care for those in need?

Ordinands By the help of God, I will.

Will you be a faithful servant in the household of God, after the example of Christ, who came not to be served but to serve?

Ordinands By the help of God, I will.

Will you endeavour to fashion your own life and that of your household according to the way of Christ, that you may be a pattern and example to Christ's people?

Ordinands By the help of God, I will.

Will you work with your fellow servants in the gospel for the sake of the kingdom of God?

Ordinands By the help of God, I will.

Will you accept the discipline of this Church and give due respect to those in authority?

Ordinands By the help of God, I will.

Will you then, in the strength of the Holy Spirit, continually stir up the gift of God that is in you, to grow in holiness and grace?

Ordinands By the help of God, I will.

The congregation stands. The ordinands all turn to face the congregation.

Bishop Brothers and sisters, you have heard how great is the charge that these ordinands are ready to undertake, and you have heard their declarations. Is it now your will that they should be ordained?

All It is.

Will you continually pray for them?

All We will.

Will you uphold and encourage them in their ministry?

All We will.

The ordinands turn back to face the bishop, who continues, addressing them

In the name of our Lord, we bid you remember the greatness of the trust in which you are now to share: the ministry of Christ himself, who for our sake took the form of a servant. Remember always with thanksgiving that the people among whom you will minister are made in God's image and likeness. In serving them you are serving Christ himself, before whom you will be called to account.

You cannot bear the weight of this calling in your own strength, but only by the grace and power of God. Pray therefore that your heart may daily be enlarged and your understanding of the Scriptures enlightened.

Pray earnestly for the gift of the Holy Spirit.

The bishops move into the nave where they and the ordinands kneel; the congregation sits. All pray silently for a while.

THE LITANY

Morning: Led by Kate Whitby

Afternoon: Led by Romilly Adams

In the power of the Spirit and in union with Christ,
let us pray to the Father.

We pray for the peace of the world; for the leaders of the nations;
for freedom from poverty and oppression; for refuges and asylum seekers;
and for the relief of all who live amidst tragedy or natural disaster.

Lord, in your mercy,

All **hear our prayer.**

We pray for your Church and her leaders;
for the worshipping communities represented amongst us here, today;
and for Geoff, Leah, Alison, Stephen, Katrina, Harry, Stephen, Susie,
Katherine, Cally, Ben, James, Jo, Dean, Lucy, and Patrick,
whom you have called to be deacons.

Lord, in your mercy,

All **hear our prayer.**

Sustain and heal all who are suffering in body, mind or spirit;
comfort those who mourn; and, in this time of global pandemic,
continue to inspire and strengthen all who are working towards
the prevention of Covid-19 and who care for those who are sick.

Lord, in your mercy,

All **hear our prayer.**

Lord, hear our prayers and strengthen us in your service,
with hearts filled with longing for your kingdom.

All **Amen.**

THE ORDINATION PRAYER

The ordinands continue to kneel; the bishop stands to pray.

Bishop

We praise and glorify you, almighty Father,
because in your infinite love you have formed throughout the world
a holy people for your own possession,
a royal priesthood,
a universal Church.

We praise and glorify you
because you sent your only Son Jesus Christ
to take the form of a slave;
he humbled himself for our sake,
and in obedience accepted death,
even death on a cross.

We praise and glorify you
because in every age you send your Spirit
to fill those whom you have chosen,
to equip your holy people for the work of ministry,
for the building up of the body of Christ.

And now we give you thanks
that you have called these your servants,
whom we ordain in your name,
to share as deacons in the ministry of the gospel of Christ,
who came not to be served but to serve,
and to give his life as a ransom for many.

Therefore, Father, through Christ our Lord we pray:

As the prayer continues, the ordinands move forward and kneel before the bishop, who lays hands on the head of each ordinand, saying

Send down the Holy Spirit on your servant N
for the office and work of a deacon in your Church.

When the bishop has laid hands on all of those being ordained as deacon, the prayer continues

Through your Spirit, heavenly Father,
give these your servants grace and power to fulfil their ministry.
Make them faithful to serve
and constant in advancing your gospel in the world.
May they follow the example of Jesus Christ your Son,
who washed the feet of his disciples,
and set the needs of others before his own.

May their life be disciplined and holy,
their words declare your love
and their actions reveal your glory,
that your people may walk with them in the way of truth
and be made ready for the coming of our Lord Jesus Christ;
to whom, with you and your Holy Spirit,
belong glory and honour, worship and praise, now and for ever.

All

Amen.

THE GIVING OF THE BIBLE

The newly ordained stand. The Archdeacons give a Bible to each of them on behalf of the bishop, who then says

Bishop

Receive this book,
as a sign of the authority given you this day
to speak God's word to his people.
Build them up in his truth
and serve them in his name.

THE WELCOME

The liturgical deacon addresses the newly ordained deacons, saying

Deacon

We preach not ourselves but Christ Jesus as Lord
and ourselves as your servants for Jesus' sake.

The newly ordained turn to face the congregation as all respond

All **We welcome you as fellow servants in the gospel:
may Christ dwell in your hearts through faith,
that you may be rooted and grounded in love.**

The congregation welcomes the newly ordained with applause.

All stand *The newly ordained turn to face the bishop.*

THE LITURGY OF THE EUCHARIST

THE PEACE

Bishop We are all one in Christ Jesus.
All **We belong to him through faith,
heirs of the promise of the Spirit of peace.**

All The peace of the Lord be always with you
and also with you.

Deacon Let us offer one another a sign of peace.

*All may exchange a sign or gesture of peace without physical contact, nor
moving from their position.*

After exchanging the peace, all sit.

PREPARATION OF THE TABLE TAKING OF THE BREAD AND WINE

ANTHEM

Morning: O thou who camest from above

Afternoon: If ye love me

As the choir sings the anthem, the table is prepared, and bread and wine are placed upon it. The bishop takes the bread and wine.

O thou who camest from above
the fire celestial to impart,
kindle a flame of sacred love
on the mean altar of my heart!

There let it for thy glory burn
with inextinguishable blaze,
and trembling to its source return
in humble prayer and fervent praise.

Jesus, confirm my heart's desire
to work and speak, and think for thee;
still let me guard the holy fire,
and still stir up the gift in me.

Ready for all they perfect will,
my acts of faith and love repeat;
till death thy endless mercies seal,
and make the sacrifice complete.

Music: Geoff Weaver (b. 1943)

Text: Charles Wesley (1707-88)

If ye love me, keep my commandments,
And I will pray the Father,
And he shall give you another comforter,
That he may abide with you for ever:
Even the spirit of truth.
And ye know him, for he dwelleth with you,
And shall be in you.
I will not leave you comfortless.
I will come to you.

Music: Philip Wilby (b. 1949)

Text: John 14. 15-18

All stand

THE EUCHARISTIC PRAYER

Bishop The Lord be with you
All **and also with you.**

All Lift up your hearts.
All **We lift them to the Lord.**

All Let us give thanks to the Lord our God.
All **It is right to give thanks and praise.**

It is indeed right and good,
our duty and our salvation,
always and everywhere to give you thanks and praise
through your servant, Jesus Christ our Lord.
At his baptism he was revealed as your beloved Son.
Coming among us as one who serves,
he taught us that the greatest in your kingdom
are those who make themselves least and the servants of all.
Although he was their teacher and their Lord,
he washed the feet of his disciples
and commanded us to do the same,
that we might reveal the power of your love,
made perfect in our human weakness.

Therefore with angels and archangels,
and with all the company of heaven,
we proclaim your great and glorious name,
for ever praising you and singing:

Choir Holy, holy, holy Lord,
 God of power and might,
 heaven and earth are full of your glory.
 Hosanna in the highest.

Blessed is he who comes
in the name of the Lord.
Hosanna in the highest.

Bishop We praise and bless you, loving Father,
 through Jesus Christ, our Lord;
 and as we obey his command,
 send your Holy Spirit,
 that broken bread and wine outpoured
 may be for us the body and blood of your dear Son.

On the night before he died he had supper with his friends
and, taking bread, he praised you.
He broke the bread, gave it to them and said:
Take, eat; this is my body which is given for you;
do this in remembrance of me.
When supper was ended he took the cup of wine.
Again he praised you, gave it to them and said:
Drink this, all of you;
this is my blood of the new covenant,
which is shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it, in remembrance of me.

So, Father, we remember all that Jesus did,
in him we plead with confidence his sacrifice
made once for all upon the cross.

Bringing before you the bread of life and cup of salvation,
we proclaim his death and resurrection
until he comes in glory.

Deacon
All

Great is the mystery of faith:
Christ has died:
Christ is risen:
Christ will come again.

Bishop

Lord of all life,
help us to work together for that day
when your kingdom comes
and justice and mercy will be seen in all the earth.

Look with favour on your people,
gather us in your loving arms
and bring us with all the saints
to feast at your table in heaven.

Through Christ, and with Christ, and in Christ,
in the unity of the Holy Spirit,
all honour and glory are yours, O loving Father,
for ever and ever.

All

Amen.

All remain **THE LORD'S PRAYER**

standing

Bishop

As our Saviour taught us, so we pray

All

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Lead us not into temptation
but deliver us from evil.
For the kingdom, the power,
and the glory are yours
now and for ever.
Amen.**

BREAKING OF THE BREAD

The bishop breaks the consecrated bread.

Bishop

We break this bread
to share in the body of Christ.

All

**Though we are many, we are one body,
Because we all share in the one bread.**

GIVING OF COMMUNION

Bishop

Jesus says, I am the bread of life,
whoever eats this bread will live for ever.

All

**Lord, our hearts hunger for you;
give us this bread always.**

Bishop

The body of Christ keep you in eternal life.

All

Amen.

The congregation sits. Holy Communion will be brought to the congregation in their places. You may either sit or stand to receive communion, and please keep your face mask in place until after the consecrated bread has been put into your hands; no words are spoken. Those who prefer the clergy to say a silent prayer for them should remain seated with hands firmly in their lap as a sign to the clergy.

If you require a gluten-free wafer, please mention this to a steward.

During the administration of Communion the choir sings and the organist plays.

SONG

5

10

15

18

King of kings, Majesty,
God of heaven living in me,
gentle Saviour, closest friend,
strong Deliverer, Beginning and End,
all within me falls at Your throne.

Your Majesty, I can but bow.
I lay my all before You now.
In royal robes I don't deserve
I live to serve Your Majesty.

Earth and heaven worship You,
Love eternal, faithful and true,
Who bought the nations, ransomed souls,
Brought this sinner near to Your throne;
All within me cries out in praise.

Your Majesty, I can but bow....

Your Majesty, I can but bow....

Words and music: Jarrod Cooper (b. 1970)

SONG

The image shows three staves of musical notation in G major (one sharp) and 4/4 time. The first staff contains measures 1 through 5. The second staff starts at measure 6 and contains measures 6 through 11. The third staff starts at measure 12 and contains measures 12 through 16. The melody is simple and hymn-like, with a mix of quarter, eighth, and half notes.

Be still, for the presence of the Lord,
The Holy One, is here;
Come bow before him now
With reverence and fear
In him no sin is found
We stand on holy ground.
Be still, for the presence of the Lord,
The Holy One, is here.

Be still, for the glory of the Lord
Is shining all around;
He burns with holy fire,
With splendour he is crowned:
How awesome is the sight
Our radiant King of light!
Be still, for the glory of the Lord
Is shining all around.

Be still, for the power of the Lord
Is moving in this place:
He comes to cleanse and heal,
To minister his grace -
No work too hard for him.
In faith receive from him.
Be still, for the power of the Lord
Is moving in this place.

Words and music: CP 383, Be Still, David J. Evans (b. 1957)

PRAYER AFTER COMMUNION

Silence is kept. All remain sitting or kneeling to pray.

Bishop

Holy and blessed God,
you have fed us with the body and blood of your Son
and filled us with your Holy Spirit:
may we honour you,
not only with our lips
but in lives dedicated to the service of
Jesus Christ our Lord.

All

Amen.

THE SENDING OUT

HYMN

During the hymn the newly ordained deacons, clergy and bishops process to the west doors of the cathedral. As the procession passes through the congregation, all turn to face the presiding bishop.

6

12

18

25

31

vr.1 & 2 D.C. | v.3

I, the Lord of sea and sky,
 I have heard my people cry.
 All who dwell in dark and sin
 my hand will save.
 I who made the stars of night,
 I will make their darkness bright.
 Who will bear my light to them?
 Whom shall I send?

*Here I am, Lord. Is it I Lord?
 I have heard you calling in the night.
 I will go, Lord, if you lead me.
 I will hold your people in my heart.*

I, the Lord of snow and rain,
I have borne my people's pain.
I have wept for love of them.
They turn away.
I will break their hearts of stone,
give them hearts for love alone.
I will speak my word to them.
Whom shall I send?

*Here I am, Lord. Is it I Lord?
I have heard you calling in the night.
I will go, Lord, if you lead me.
I will hold your people in my heart.*

I, the Lord of wind and flame,
I will tend the poor and lame.
I will set a feast for them.
My hand will save.
Finest bread I will provide
till their hearts be satisfied.
I will give my life to them.
Whom shall I send?

*Here I am, Lord. Is it I Lord?
I have heard you calling in the night.
I will go, Lord, if you lead me.
I will hold your people in my heart.*

Words and Music: CP 470, Here I am Lord, Dan Schutte (b. 1947)

Bishop God who has called you is faithful.

May the Father, whose glory fills the heavens,
cleanse you by his holiness
and send you to proclaim his word.

All Amen.

May Christ, who has ascended to the heights,
pour upon you the riches of his grace.

All Amen.

May the Holy Spirit, the comforter,
equip you and strengthen you in your ministry.

All Amen.

And the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be upon you and remain with you always.

All Amen.

Deacon Go in the peace of Christ.

All Thanks be to God.

ORGAN VOLUNTARY

Morning: Final (Symphony No 1), *Louis Vierne (1870-1937)*

Afternoon: Fantasia and Fugue in G, *Hubert Parry (1848-1918)*

The newly ordained deacons, clergy and bishops depart.

After the service, members of the congregation are asked to remain in their places until the choir has processed out, and the other processions have vacated the side aisles of the nave.

You are very welcome to remain seated and listen to the organ voluntary.

If the weather is fine, the newly ordained deacons will be on the South Lawn afterwards (exit the cathedral through the west doors, and turn left twice to find them).

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